



## COUNCIL MEETING NOTICE/AGENDA

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### Sheraton Grand Hotel

1230 J Street  
Sacramento, CA 95814  
(916) 447-1700

### January 19, 2011

10 a.m. – 5 p.m.\*

(\*ending time is approximate only and for the purpose of travel planning)

*Pursuant to Government code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact Robin Maitino at (916) 322-8481 or email [robin.maitino@scdd.ca.gov](mailto:robin.maitino@scdd.ca.gov). Requests must be received by 5:00 pm, January 12, 2011.*

*\*Denotes action item. \*\* Potential action item*

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| 1. CALL TO ORDER           | L. Shipp |
| 2. ESTABLISHMENT OF QUORUM | L. Shipp |
| 3. WELCOME/INTRODUCTIONS   | L. Shipp |
| 4. PUBLIC COMMENTS         |          |

*This item is for members of the public only to provide comments and/or present information to the Council on matters **not** on the agenda. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first. The Council will provide a public comment period, not to exceed a total of seven minutes, for public comment prior to action on each agenda item.*

5. <b>*APPROVAL OF NOVEMBER MEETING MINUTES</b>	L. Shipp	3
6. <b>PEOPLE FIRST OF CALIFORNIA UPDATE</b>	J. Meadours	
7. <b>**CALIFORNIA SECTION 1115 COMPREHENSIVE DEMONSTRATION PROJECT WAIVER</b>	Greg Franklin Department Health Care Services	14
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B. <b>EMPLOYMENT FIRST</b>	M. Bailey	
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9. <b>PROJECT SEARCH</b>	Rocio Smith, Area Board 5 Lori Kostonas, East Bay Innovations Sarah Murphy, Worklink	80
10. <b>*BRIEFING PAPER FOR GOVERNOR</b>	L. Shipp	86
11. <b>COUNCIL MEMBERS' REPORTS/COMMENTS</b>	ALL	
12. <b>CHAIRPERSON'S REPORT</b>	L. Shipp	
13. <b>EXECUTIVE DIRECTOR'S UPDATE</b>	C. Risley	
14. <b>*ADJOURNMENT</b>	L. Shipp	